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| Please email or fax to Organizing Committee at:  [wcfnewdelhi2024@gmail.com](mailto:wcfnewdelhi2024@gmail.com) or +91-11-299640-90 | | | | | | | | | | | | |
| FIREARM AND  AMMUNITION FORM | | | | | Please return by | | | to Organizing Committee | | | | |
| Please fill out, sign this form and send it to the Organizing Committee.  Please use one form for each athlete. | | | | | 12 SEP 2024 | | | Mr. KANWAR SULTAN SINGH (SECRETARY GENERAL)  The National Rifle Association of India  c/o 51-B, Tughlakabad Institutional Area  New Delhi – 110062 – India  Phone: +91-11-299640-91/92/93  Fax: +91-11-299640-90  E-mail: [wcfnewdelhi2024@gmail.com](mailto:wcfnewdelhi2024@gmail.com) | | | | |
|  | | | | | | | | | | | | |
| information | | | | | | | | | | | | |
| family name |  | | first name | | | | | |  | | | |
| country |  | | nationality | | | | | |  | | | |
| date of birth |  | | place of birth | | | | | |  | | | |
| residential  address |  | | | | | | | | | | | |
| passport number |  | | | place of issue | | |  | | | date of  expiry | |  |
|  | | | | | | | | | | | | |
| firearms | | | | | | | | | | | | |
| manufacturer | | model | | | | serial number | | | | | gauge / caliber | |
|  | |  | | | |  | | | | |  | |
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| ammunition | | | | | | | | | | | | |
| manufacturer | | quantity | | | | | | | | | gauge / caliber | |
|  | |  | | | | | | | | |  | |
|  | |  | | | | | | | | |  | |
|  | | | | | | | | | | | | |
|  | | manufacturer | | | | | | | | | quantity | |
| barrels | |  | | | | | | | | |  | |
| stocks | |  | | | | | | | | |  | |
| Trigger mechanism | |  | | | | | | | | |  | |
|  | |  | | | |  | | | | |  | |
| travel information | | | | | | | | | | | | |
| arrival date | | flight number | | | | arrival time | | | | | carrier | |
|  | |  | | | |  | | | | |  | |
| departure date | | flight number | | | | departure time | | | | | carrier | |
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| Note: | | | | | | | | | | | | |

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|  |  |  |  | |
| Date |  | Signature of Athlete OR Legal Representative | |  |