


## CORRIGENDUM

The following CORRIGENDUM is issued to the MOPG dated 01.11.2025

S.NO.	CLAUSE & DISCRIPITION	TO BE READ AS
1.	Page 2 – Clause 2 (b) Governing Body Members – 4 (four)	Page 2 – Clause 2 (b) <u>Executive Committee Members</u> – 4 (four)
2.	Page 9 – Clause 13 - Form 14 Ballot Governing Body Members	Page 9 – Clause 13 - <b>Form 14 Ballot Executive Committee Members</b>
3.	Page 5 Clause 6(f) - No member shall be eligible to nominate more than-one candidate, either as proposer or seconder; and, if he / she does so, his/her signature on the nomination papers delivered second in point of time to the Returning Officer shall be deemed to be inoperative.	Page 5 Clause 6(f) - No person shall be eligible to nominate more than-one candidate <u>for the same post</u> , either as proposer or seconder; and, if he so does, his/her signature on the nomination papers delivered second in point of time to the Returning Officer shall be deemed to be inoperative.
4.	Page 6 – Clause 9 (c) The ballot papers for the remaining unfilled posts shall be in the Form 7/7A to Form 14/14A to be made individually for each post.	Page 6 – Clause 9 (c) The ballot papers for the remaining unfilled posts shall be in the <b>Form 7</b> to Form 14/14A to be made individually for each post.
5.	<p><b>Page 11 Schedule – Withdrawal of Nominations (Form 5/5A)</b>  25<sup>th</sup> November 2025  26<sup>th</sup> to 27<sup>th</sup> November 2025  One hour after publication of valid nominations and up to 5 pm or as decided by RO at NRAI House, New Delhi on 25.11.2025.</p> <p><b>On 26<sup>th</sup> and 27<sup>th</sup> November 2025</b> between 11 am to 1 pm on each day at NRAI House, New Delhi</p>	<p><b>Page 11 Schedule – Withdrawal of Nominations (Form 5/5A)</b>  25<sup>th</sup> November 2025  26<sup>th</sup> to 27<sup>th</sup> November 2025</p> <p><b>25<sup>th</sup> November 2025</b> - One hour after publication of valid nominations and up to 5 pm or as decided by RO at NRAI House, New Delhi.</p> <p><b>On 26<sup>th</sup> and 27<sup>th</sup> November 2025</b> between 11 am to 1 pm on each day at NRAI House, New Delhi</p>
6.	Page 15 – FORM 2A NOMINATION PAPER FOR	Page 15 – FORM 2A NOMINATION PAPER FOR <b><u>GOVERNING BODY</u></b>
7.	PAGE 15 – Form 2A Declaration (E to H)	PAGE 15 – Form 2A Declaration <b><u>(A to D)</u></b>
8.	<b>REVISED FORM 2 A ATTACHED TO CORRIGENDUM</b>	

Date: 08.11.2025

  
**Justice Nirmaljit Kaur (Retd)**  
**Returning Officer**



**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi – 110 062 Phone Nos. + 91 11 29964091/92/93**  
**Email: indiashooting@gmail.com Website: www.thenrai.in**

Election of Office Bearers and Members of Governing Body of NRAI for the term of four years 2025-2029

**FORM 2A**

**NOMINATION PAPER FOR GOVERNING BODY**

**ELECTION AS \_\_\_\_\_ (NAME OF THE POST)**

The Returning Officer  
NRAI House, 51B, Institutional Area  
Tughlakabad, New Delhi - 110001

We nominate Shri/Smt/Ms \_\_\_\_\_  
\_\_\_\_\_

(name & address)

from State \_\_\_\_\_, whose name is entered at Sl. No. \_\_\_\_\_ in  
the Electoral College – Form 1 for the above-mentioned post.

2. Our particulars are given below:-

Proposer & Seconder	Name	Name of the State/ Union Territory	Sl. No. in the electora l College list - Form 1	Signature
Proposer				
Seconder				

**Declaration**

I, \_\_\_\_\_ son of \_\_\_\_\_ the candidate above named \_\_\_\_\_ age \_\_\_\_\_, R/o \_\_\_\_\_ do hereby give my  
assent to my nomination for the above post and hereby declare as under;

- A. That I have read the contents of the present MOPG 2025-2029 carefully and I have understood  
the same;
- B. That I am duly eligible to file the present nomination as per the applicable rules as set out in

the present MOPG.

C. That I am in no manner disqualified in terms of the eligibility criterion as laid down by the NRAI Constitution and NSC, 2011.

D. That I am in no manner misleading the Hon'ble Returning Officer in so far as my present nomination is concerned.

Name of the Candidate\_\_\_\_\_

Name of Member State/Union Territory\_\_\_\_\_

SI No in the Electoral College list\_\_\_\_\_

Signature of candidate\_\_\_\_\_

Date:

Place: