



# SOUTH EASTERN RAILWAY SPORTS ASSOCIATION

(AFFILIATED TO THE RAILWAY SPORTS PROMOTION BOARD, NEW DELHI)

11, GARDEN REACH ROAD, KOLKATA - 700 043

PHONE : 033 - 2450 3252, FAX : 033 - 2450 4718

E-mail : sersa.grc@gmail.com

Notification No.: SERSA/Rectt./TS/2026-27/ 557

Dated: 24.08.2026

To

The Secretary,  
National Rifle Association of India  
NRAI house  
51-B Tughlakabad Institutional area,  
New Delhi- 110062.

The Director,  
Sports Authority of India,  
Gyan Bharti Complex,  
Netaji Subhas Road,  
Opp Bangalore University Hostel  
Bangalore - 560056.

Reg: Recruitment of sportspersons against Talent Scouting Sports Quota, 2026-27.

It has been decided to recruit One meritorious Rifle Shooting (Men) player (50 mtr Prone) against Talent Scouting Sports Quota 2026-27, in GP- Rs.1900/2000/-.

It is requested that the above may please be given wide publicity in your jurisdiction and suitable Rifle Shooting (50 mtr Prone) Men player, if any, may be advised to submit their applications addressed to "The APO(Rectt), S.E. Rly, 11, Garden Reach Road, Kolkata - 43", for submission of application, basic criterion for the same is as under: -

1. Age of the sportsperson should normally be 18 to 25 years.
2. Sportspersons should be at least 12<sup>th</sup> Pass or equivalent
3. Sports norms for recruitment of sportspersons in different Grade and Pay Band as mentioned below: -

| Sl. | Grade Pay   | Category | Min. sports norms for recruitment                                                                                                                                                                                                                                     |
|-----|-------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | 2000 / 1900 | A        | Rep. the country in the Olympic games,                                                                                                                                                                                                                                |
|     |             | B        | World Cup (Jr. / Sr.) World Championship (Jr. / Sr.), Asian Games (Sr.), Commonwealth (Sr.) Youth Olympics, (or)                                                                                                                                                      |
|     |             | C        | At least 3 <sup>rd</sup> position in any of the championship / event in the Commonwealth Championship (Jr. / Sr.) / Asian Championship / Asia Cup (Jr. / Sr.) / USIC (World Rlys.) Championship (Sr. Category) (or)                                                   |
|     |             |          | At least 3 <sup>rd</sup> position in the Sr. / Youth / Jr. National Championship (or)<br>At least 3 <sup>rd</sup> position in the National Games organized under aegis of Indian Olympic Association or 1 <sup>st</sup> position in Federation Cup Championship (Sr.) |

N.B.: The above sports criteria should be achieved on or after 01.04.2025 for Talent Scouting.

For any details further, sportspersons may contact Sports Office, Garden Reach, Kolkata 700043 on (033)2450-3252/4718.

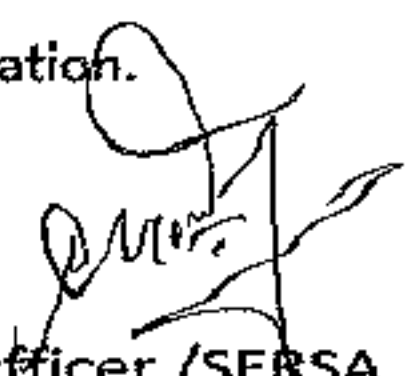
Application, if any, is required to be submitted by 31.08.2026 positively.

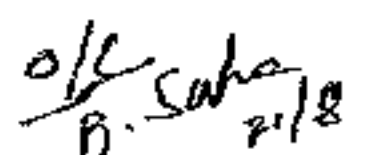
  
Sr. Sports Officer /SERSA

Copy to: 1) APO(Rectt), S.E. Rly for kind Information.

2) Jt. Secretary, Railway Sports Promotion Board/ New Delhi- for kind Information.

3) Genl.Secy./ West Bengal Rifle Association - for necessary action please.

  
Sr. Sports Officer /SERSA

  
B. Saha 21/8

Format for Application  
South Eastern Railway  
Application for recruitment against sports quota for (Talent Scouting) in the year 2026-27  
Employment Notice No. SERSA/Rectt./TS/2026-27 Dated:24.08.2026

Category applied for: Level-2/3 or 4/5

Level \* -

Name of the Sports Discipline \* :

Playing Position \* :

To

The \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(To be addressed as mentioned  
in the Para-2)

Affix  
photograph

1. Name (in block letters) : \_\_\_\_\_

(in English and Hindi)

2. Sex: : \_\_\_\_\_

3. Father's Name : \_\_\_\_\_

4. Address for communication

(in English only, mentioning : \_\_\_\_\_

District &amp; State) \_\_\_\_\_

PIN Code : \_\_\_\_\_

5. Contact No. : i) Mobile NO \_\_\_\_\_, ii) E- Mail - \_\_\_\_\_

6. (a) Date of birth : \_\_\_\_\_  
(Enclose self attested certificate)

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(b) Present age as on 01.01.2026

\_\_\_\_\_ Days      \_\_\_\_\_ Months      \_\_\_\_\_ Years

7. Nationality : \_\_\_\_\_

8. Educational qualification : \_\_\_\_\_

(Enclose Self-attested certificates)

9. Community (SC/ST/OBC/UR) : \_\_\_\_\_

(Enclosed self-attested Caste certificate, if any)

10. Game : a) Name of Sports Discipline : \_\_\_\_\_

b) Playing position : \_\_\_\_\_

11. Brief of Sports Achievements: 2025-26

(Enclose copies of Self-attested (i) \_\_\_\_\_  
certificates for the (ii) \_\_\_\_\_  
Championships concluded on or

after 01.04.2025 to till date) 2026-27

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

N.B. Copies of Certificates from the recognized Sports Bodies may be attached.

12. Personal marks for identification:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(please specify in detail the position of identification mark in the body)

14. Are you working in any Govt./PSU Organization: \_\_\_\_\_

(If yes, then application should be sent through proper channel with NOC)

15. Nearest Railway Station &amp; Zone: \_\_\_\_\_

Declaration: I hereby declare that whatever stated above in my application is true and correct to the best of my knowledge and belief. If anything is found incorrect or false or myself being not eligible in terms of eligibility criteria, my candidature is liable to be rejected and if any mistake is detected after my selection and appointment, my service is liable to be terminated, without assigning any reason.

Total No. of Enclosures: \_\_\_\_\_

Date: \_\_\_\_\_

Left Thumb Impression :  
(of the applicant) ➡

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(Signature of the applicant)