



WEST BENGAL RIFLE ASSOCIATION
10 MEHER ALI ROAD, KOLKATA - 17

CIRCULAR

Date: 30.07.2018

To,

The State Rifle Associations of:

Assam , Manipur , Meghalaya , Tripura , Mizoram , Nagaland, Jharkhand, Chattisgarh, Odisha, Bihar
UT of Andaman & Nicobar Islands and West Bengal

Sub : Staging of 1st North-East & East Zone Inter School Shooting Championship 2018 to be held at Asansol Rifle Club, Asansol, West Bengal

Dear All,

As approved by National Rifle Association of India, it has been decided to hold **1st North-East & East Zone Inter School Shooting Championship 2018** from 18th to 21st August, 2018 as per program attached,. This competition will **be conducted by West Bengal Rifle Association** under the auspices of NRAI, **at Asansol Rifle Club, Asansol, West Bengal**, for Air Rifle and Air Pistol events only. The competition is being held for school going shooters from East Zone and North East Zone to qualify for All India KSS Inter School Shooting Championship 2018.

Scores of this competition will be valid for participation in All India KSS Inter School Shooting Championship 2018 which is scheduled to be held at Ahmedabad in October 2018.

Competitors who want to participate in the competition are requested to go through the following instructions carefully for their own convenience and to ensure smooth and successful conduct of the above competitions.

MATCHES:

All the matches will be conducted according to the schedule attached and as per NRAI Match Book 2016 (AIGVMSC Events)

ENTRY FORM / FEES:

- a) An Entry Form is attached herewith for your use. These forms can be photo-copied if more are required.

These Entry Forms duly completed should be sent to '**West Bengal Rifle Association, 10 Meher Ali Road, Kolkata - 17**' so as to reach the office of WBRA on or before **14th, August 2018**. The Entry Fees should be remitted by Cash or by Bank Draft in favour of **Asansol Rifle Club**. **Entry form as**

advance copy should be sent by e -mail to wbra19@yahoo.com After this date entries may be accepted only with a payment of three times of normal entry fees till 13hrs on 17th August, 2018.

- b) The competitor's cards duly completed will be delivered at WBRA Camp Office at the competition venue on 18th August, 2018
- c) Incomplete entry form, without details / and without entry fee/ and without the recommendation of respective state unit will not be accepted.

PARTICIPATION:

Participation is open to all School going shooters (as per age specification noted in general rule (d)) of Assam , Manipur , Meghalaya , Tripura ,Mizoram ,Nagaland, Jharkhand, Chattisgarh, Odisha, Bihar UT of Andaman & Nicobar Islands and West Bengal

The Entry Forms must be countersigned by the president / secretary of respective NRAI affiliated unit.

Shooters in this competition will represent their state unit.

ARMS & AMMUNITION

Air Pellets may be supplied on cash payment at the competition venue till the stock

lasts.

TRAVEL & ACCOMMODATION

Shooters will have to make own arrangements for their travel and accommodation. However Organising Chairman may be contacted for any assistance regarding travel and accommodation.

GENERAL

- a) Competition will be held only for Air Rifle and Air Pistol events.
- b) Shooters participating in rifle events are not allowed to participate in pistol events and vice versa
- c) International medal winners and current National Core Group members are not eligible for participation in this competition.
- d) Students below the age of 19 and 15 years of age as on 31.12.2018 will be treated as Junior and sub Junior shooters respectively. Attested copy of date of birth certificate should be attached with the entry form.

- e) Detail allotment for each individual shooter will be prepared and notified to the shooters. Shooters are advised to follow the detail allotment and report at shooting range accordingly. If a shooter fails to report at shooting range according to the schedule, he / she will be declared as absent.
- f) All participants are expected to abide by the rules and regulations for the competition. Discipline on and off the field is very essential.
- g) During Opening Ceremony and Prize Distribution Ceremony the participants should be in school uniforms.
- h) In case of non-participation by the competitors after submission of entry fees no refund of fees will be allowed.
- h) Each participating school should engage a Captain/ Manager for looking after their shooters and only the manager or captain will communicate with the technical officials on behalf of their shooters if and when necessary.
- i) The Organizers will have the right to close any event or events in case of any emergency or otherwise
- j) The Shooters/ Officials may contact the Organizing Chairman for any further information/details that may be required by them and might have not been covered by the above instructions at the following Address :-


V K DHALL
ORGANISING CHAIRMAN

1ST North-East & East Zone Inter School Shooting Championship, Asansol, 2018

(Mob No. 9832180550)

Thanking You

Yours faithfully,



Secretary General

9830194166

1st North-East & East Zone Inter School Shooting Championship, 2018

Asansol

Entry Fees: Rs. 600/- per event

EVENT DETAILS

Match No.	Category	
S-01	Air Rifle Peep Sight (NR) , Boys(Junior)	40 Shots
S-02	Air Rifle Peep Sight(NR), Boys(Sub-Junior)	40 Shots
S-03	Air Rifle Peep Sight (NR), Girls (Junior)	40 Shots
S-04	Air Rifle Peep Sight(NR), Girls (Sub-Junior)	40 Shots
S-05	Air Pistol (NR) , Boys(Junior)	40 Shots
S-06	Air Pistol (NR) , Boys(Sub Junior)	40 Shots
S-07	Air Pistol (NR) , Girls (Junior)	40 Shots
S-08	Air Pistol ((NR) ,Girls(Sub Junior)	40 Shots

Tentative Programme

Matches	18/08/2018	19/08/2018 & 20/08/2018	21/08/2018
All the matches	Opening Ceremony & Training	Competition	Competition & Prize Distribution

1st North-East & East Zone Inter School Shooting Championship, 2018

Asansol

ENTRY FORM

Last Date : 14-08-2018

Name of the State Unit :

Sl No	Comp No (For Office use only)	Name	Match No.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Signature _____

(President / Secretary of the state unit with seal)